

## Town of Clinton Conservation Advisory Council (CAC)

[clintoncac.com](http://clintoncac.com)

**Meeting Location: Top floor of Masonic Hall at the Town Complex,  
1215 Centre Road, Rhinebeck, NY  
Agenda – September 10, 2025 – 5:30pm**

**Review and Approve Minutes** – August 13, 2025 Minutes taken by Margaret Pierpont.

CAC A8090.4	Amount	Spent	Remaining
2025 Budget	\$2,050	\$1,308.13	\$741.87

**Comprehensive Plan Committee** - The town board is looking for a CAC volunteer to participate in the Comprehensive Plan update. The Comprehensive Plan is a long-term plan that guides a community's development. This plan serves as a guide for future development and ensures that future growth is aligned with community values. The Comprehensive Plan provides the overall foundation for all land use regulations in the Town of Clinton. Deborah and Michael, if you are still interested, please contact **Eliot Werner** - [deputysupervisor@townofclinton.com](mailto:deputysupervisor@townofclinton.com)

**"Exploring and Understanding Clinton's Water Resources"** - Dutchess Land Conservancy will be presenting on Saturday, September 13, 2025 in the Town Hall.

- Carol Mackin has sent the flyer via MailChimp. I will Carol to send again.
- The event has been posted on the Clinton Community Bulletin Board FB page.
- Barbara posted flyers in Stewart's, Jeanie Bean & Family Delicatessen and Salt Point PO.
- A standalone sign has been placed at the entrance to the Town Complex.
- Carol Mackin has contacted Brandon, the Town's technician, to have event recorded for YouTube.

**CAC/CSC Website ([www.clintoncac.com](http://www.clintoncac.com))** - Jenn

**Invasive Plant Species** - Jean forwarded links to Barbara of the most recent review of invasive from Hudsonia. Charles Canham also sent information from his writings on the effect of invasive on forests.

**Town of Clinton Conservation Advisory Council Postcards – Deborah**

Barbara received permission from Mike Whitton that the town will cover the extra cost ~\$500 for the mailing and gave Deborah the go ahead.

**Norene Collier Nature Trail – Barbara, Jean, and Margaret**

- The Resolution to change the Clinton Nature Trail name has been given to Carol Mackin which will be on the 9/9/25 Town Board Agenda.
- The trail was cleaned up by Roberta who is assigned the ToC Supervisor's Office.
- Minuteman Press is unable to provide a sign. Barbara is getting quotes FastSigns and Timely Signs to know how much should be included in the **CAC 2026 Budget**.

**Climate Smart Resiliency for the Town of Clinton with CCEDC**

- Does the town have an Evacuation Plan and/or Emergency Response Planning? Yes, see the Disaster Preparedness page on the town's website
- Next Zoom meeting Wednesday, September 24, 2025 @ 1:30pm

**Planning Board – Michael**

**Wetlands Law – Katherine Mustello**

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**Upcoming Events**

**Saturday, September 13, 2025** - Household Hazardous Waste & Electronics Event, Dutchess County Fairgrounds, 6596 Route 9, Rhinebeck, NY 8am – 12:30pm. (online registration opens August 13<sup>th</sup> at 8am) Registration and \$10 Prepayment Required. More details:

<https://www.dutchessny.gov/Departments/Solid-Waste-Management/Household-Hazardous-Waste-Electronics-Event.htm>

**Saturday, September 13, 2025** – "Exploring and Understanding Clinton's Water Resources" with Julie Hart of the Dutchess Land Conservancy in the Town of Clinton Town Hall at 11am.

**Tuesday, September 30, 2025** - 6pm Home Composting Workshop, Boardman Road Branch Library, 141 Boardman Road, Poughkeepsie, NY 12603. For more information call (845) 463-6020 or email:

[solidwastemgmt@dutchessny.gov](mailto:solidwastemgmt@dutchessny.gov)

**Saturday, October 6, 2025** – Household Hazardous Waste & Electronics Event, 626 Dutchess Turnpike, Poughkeepsie, NY (online registration opens September 18th) Registration and \$10 Prepayment Required. More details: <https://www.dutchessny.gov/Departments/Solid-Waste-Management/Household-Hazardous-Waste-Electronics-Event.htm>

**Next CAC Meeting:** October 9, 2025 @ 5:30pm

**2025 Meetings:** November 12; December 12.