



**TOWN OF CLINTON  
PLANNING BOARD MEETING  
AGENDA**

**Tuesday, November 14, 2023 -6:30 pm**

**MASONIC HALL, 1215 CENTRE ROAD      845-266-5853 x 115**

**VARIANCE RECOMMENDATION:**

- Schoellinberger Area Variance  
SBL No. 6469-07-517933  
107 Deer Hill Road T. Bonanno

**PUBLIC HEARING:**

- None

**APPLICATION:**

- Schwarcz Special Permit for Non-Hosted Short-Term Rental  
SBL No. 6568-00-360330  
173 Spruce Lane G. Thorpe
- Smithyman Non-Hosted STR Renewal  
SBL No. 6368-00-752443  
5 Lake Drive G. Dolan
- Krolak Non-Hosted Short-Term Rental Renewal  
SBL No. 6469-00-323455  
1579 Centre Road J. Auspitz

**OTHER MATTERS:**

**APPROVAL OF MINUTES:**

10/17/2023      10/3/2023



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Updated 11/03/2023 AaC