



**TOWN OF CLINTON
PLANNING BOARD MEETING
AGENDA
Tuesday, March 21, 2023 -7:30 pm**

MASONIC TOWN HALL, 1215 CENTRE ROAD 845-266-5704x 115

VARIANCE RECOMMENDATION:

- None

PUBLIC HEARING:

- None

APPLICATION:

- Francois & Pierson (Slate Hill House) Non-Hosted STR Renewal
SBL No. 6467-00-043348
17 Schoolhouse Road
J. Auspitz
- Burns and Vega Non-Hosted STR
SBL No. 6469-00-200521
468 Lake Drive
A. Ferrini
- Alberini Non-Hosted STR
SBL No. 6469-00-265074
296 Lake Drive
J. Carroll
- MTS Realty Non-Hosted Short-Term Rental
SBL No. 6366-00-065969-
132 Rymph Road
J. Auspitz
- Rossman Demolition Plan Approval (Main house)
SBL No. 6368-00-268843
92 Mountain View Road
G. Dolan

OTHER MATTERS:

- Upton Lake School (Discussion/Update)
SBL No. 6566-02-587843 & 648951
Salt Point Tpke
T. Bonanno



APPROVAL OF MINUTES:

3/07/2023

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Updated 3/10/2023 AaC