



**TOWN OF CLINTON
PLANNING BOARD MEETING
AGENDA
Tuesday, March 7, 2023 -7:30 pm**

MASONIC TOWN HALL, 1215 CENTRE ROAD 845-266-5704x 115

VARIANCE RECOMMENDATION:

- None

PUBLIC HEARING:

- Payson & Fasman Non-Hosted Short-Term Rentals
SBL No. 6469-00-106349
425 Lake Drive J. Carroll

APPLICATION:

- Payson & Fasman Non-Hosted Short-Term Rentals
SBL No. 6469-00-106349
425 Lake Drive J. Carroll
- MTS Realty Non-Hosted Short-Term Rentals
SBL No. 6366-00-065969-
132 Rymph Road J. Auspitz
- CECNY Land Holdings Wetlands Permit to remove the bridge
SBL No. 6268-00-591367
30-68 Naylor Drive A. Ferrini

OTHER MATTERS:

- Upton Lake School (Discussion)
SBL No. 6566-02-587843 & 648951
Salt Point Tpke T. Bonanno

APPROVAL OF MINUTES:

2/21/2023



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Updated 2/24/2023 AaC