



**TOWN OF CLINTON  
PLANNING BOARD MEETING  
AGENDA  
Tuesday, February 21, 2023 -7:30 pm**

**MASONIC TOWN HALL, 1215 CENTRE ROAD 845-266-5704x 115**

**VARIANCE RECOMMENDATION:**

- None

**PUBLIC HEARING:**

- MTS Realty Non-Hosted Short-Term Rentals  
SBL No. 6366-00-065969-  
132 Rymph Road J. Auspitz
- Wolpe Non-Hosted Short-Term Rental  
SBL No. 6369-00-830177  
150 Kansas Road G. Dolan

**APPLICATION:**

- MTS Realty Non-Hosted Short-Term Rentals  
SBL No. 6366-00-065969-  
133 Rymph Road J. Auspitz
- Wolpe Non-Hosted Short-Term Rental  
SBL No. 6369-00-830177  
150 Kansas Road G. Dolan
- Payson & Fasman Non-Hosted Short-Term Rentals  
SBL No. 6469-00-106349  
425 Lake Drive J. Carroll
- Hart Ag Events  
SBL No. 6368-00-285540  
188 Schultz Hill Road P. Thomas



**OTHER MATTERS:**

- Upton Lake School (Discussion)  
SBL No. 6566-02-587843 & 648951  
Salt Point Tpke

T. Bonanno

**APPROVAL OF MINUTES:**

2/07/2023

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Updated 2/09/2023 AaC