



**TOWN OF CLINTON
PLANNING BOARD MEETING
REVISED AGENDA
Tuesday, February 7, 2023 -7:30 pm**

MASONIC TOWN HALL, 1215 CENTRE ROAD 845-266-5704x 115

VARIANCE RECOMMENDATION:

- None

PUBLIC HEARING:

- None

APPLICATION:

- MTS Realty Non-Hosted Short-Term Rentals
SBL No. 6366-00-065969-
132 Rymph Road J. Auspitz
- Wolpe Non-Hosted Short Term Rental
SBL No. 6369-00-830177
150 Kansas Road G. Dolan
- RR Orchard Holdings LLC Soil Erosion and Sediment Control Plan
& Steep Slopes Permit
SBL No. 6566-00-005670
1347 Hollow Road J. Carroll

~~Hart Ag Events
SBL No. 6368-00-285540
188 Schultz Hill Road~~ ~~TAKEN OFF THE AGENDA~~ ~~P. Thomas~~

OTHER MATTERS:

- Upton Lake School (Discussion)
SBL No. 6566-02-587843 & 648951
Salt Point Tpke T. Bonanno



APPROVAL OF MINUTES:

1/17/2023

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Updated 2/01/2023 AaC