



**TOWN OF CLINTON  
PLANNING BOARD MEETING  
AGENDA  
Tuesday, January 17, 2023 -7:30 pm**

**MASONIC TOWN HALL, 1215 CENTRE ROAD 845-266-5704x 115**

**VARIANCE RECOMMENDATION:**

- None

**PUBLIC HEARING:**

- None

**APPLICATION:**

- Glazer Non-Hosted Short-Term Rentals  
SBL No. 6469-00-539562  
20-22 Bel Air A. Ferrini
- Smithyman Non-Hosted STR Renewal  
SBL No. 6368-00-752443  
5 Lake Drive J. Carroll

**OTHER MATTERS:**

- Upton Lake School (Discussion)  
SBL No. 6566-02-587843 & 648951  
Salt Point Tpke T. Bonnano

**APPROVAL OF MINUTES:**

12/20/2022

**AGENDA IS PUBLISHED ON THE TOWN WEB SITE, WWW.TOWNOFCLINTON.COM, AND ON THE TOWN CLERK'S BULLETIN BOARD. FOR UPDATES TO THIS PUBLISHED AGENDA, PLEASE CALL 266-5704 EXT. 140**

Updated 1/05/2022 AaC

[www.townofclinton.com](http://www.townofclinton.com)