



**TOWN OF CLINTON
PLANNING BOARD MEETING
AGENDA
Tuesday, January 3, 2023 -7:30 pm**

MASONIC TOWN HALL, 1215 CENTRE ROAD 845-266-5704x 115

VARIANCE RECOMMENDATION:

- None

PUBLIC HEARING:

- None

APPLICATION:

- Glazer Non-Hosted Short-Term Rentals
SBL No. 6469-00-539562
20-22 Bel Air
- Smithyman Non-Hosted STR Renewal
SBL No. 6368-00-752443
5 Lake Drive

A. Ferrini

J. Carroll

OTHER MATTERS:

APPROVAL OF MINUTES:

12/20/2022

AGENDA IS PUBLISHED ON THE TOWN WEB SITE, WWW.TOWNOFCLINTON.COM, AND ON THE TOWN CLERK'S BULLETIN BOARD. FOR UPDATES TO THIS PUBLISHED AGENDA, PLEASE CALL 266-5704 EXT. 140



Updated 11/30/2022 AaC