



**TOWN OF CLINTON
PLANNING BOARD MEETING
REVISED AGENDA
Tuesday, December 20, 2022 -7:30 pm**

MASONIC TOWN HALL, 1215 CENTRE ROAD 845-266-5704x 115

VARIANCE RECOMMENDATION:

- None

PUBLIC HEARING:

- None

APPLICATION:

- Brookside and Brookstone LLC & Karchmer
SBL No. 6468-00-541541 & 562520
67 Nine Partners and 31-39 Nine Partners Road G. dolan
- ~~— Smithyman Non-Hosted STR Renewal~~
~~— SBL No. 6368-00-752443~~
~~— 5 Lake Drive — OFF THE AGENDA — J. Auspitz~~

OTHER MATTERS:

- Upton Lake School (Discussion)
SBL No. 6566-02-587843 & 648951
Salt Point Tpke

APPROVAL OF MINUTES:

12/06/2022



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Updated 12/19/2022 AaC