

TOWN OF CLINTON PLANNING BOARD MEETING AGENDA Tuesday, November 1, 2022 -7:30 pm

MASONIC TOWN HALL, 1215 CENTRE ROAD 845-266-5704x 115

VARIANCE RECOMMENDATION:

- None

PUBLIC HEARING:

- None

APPLICATION:

 Stylman Site Plan for Ground Mounted Solar Energy System SBL No. 6368-00-436492 126-128 Schultz Hill Road
J. Carroll

OTHER MATTERS:

APPROVAL OF MINUTES:

10/18/2022

AGENDA IS PUBLISHED ON THE TOWN WEB SITE, WWW.TOWNOFCLINTON. COM, AND ON THE TOWN CLERK'S BULLETIN BOARD. FOR UPDATES TO THIS PUBLISHED AGENDA, PLEASE CALL 266-5704 EXT. 140

Updated 10/22/2022 AaC