



**TOWN OF CLINTON  
PLANNING BOARD MEETING  
REVISED AGENDA**

**Tuesday, December 7, 2021 -7:30 pm**

**MASONIC TOWN HALL, 1215 CENTRE ROAD 845-266-5704x 115**

**VARIANCE RECOMMENDATION:**

- None

**PUBLIC HEARING:**

- Smithyman NonHosted STR  
SBL No. 6469-00-476009  
5 Lake Drive K. Maxianova
- Kross Subdivision  
SBL No. 6469-00-476009  
1403 Centre Road P. Thomas
- O'Leary 2 Lot Subdivision (Sketch Plan Approval)  
SBL No. 6466-00-861415  
2039-2105 Salt Point Turnpike J. Carroll

**APPLICATION:**

- Smithyman NonHosted STR  
SBL No. 6469-00-476009  
5 Lake Drive K. Maxianova
- Kross Subdivision  
SBL No. 6469-00-476009  
1403 Centre Road P. Thomas
- O'Leary 2 Lot Subdivision (Sketch Plan Approval)  
SBL No. 6466-00-861415  
2039-2105 Salt Point Turnpike J. Carroll
- Cornerstone of Rhinebeck Special Use Permit  
SBL No. 6469-00-531763  
73-93 Serenity Hill Road P. Thomas



- Long Pine Farm HV LLC NonHosted STR  
SBL No. 6266-00-989906  
109 Rhymph Road K. Maxianova

- Goldman Fowler Wetlands Permit  
SBL No. 6368-00-496860  
164 Mountain View Road J. Auspitz

~~Morse to Boyd Lot Line Adjustment  
SBL Nos. 6366-00-538971 & 570998  
124 Sedom Road & 636 Hollow Road OFF THE AGENDA P. Thomas~~

**OTHER MATTERS:**

**APPROVAL OF MINUTES:**

11/16/21

**AGENDA IS PUBLISHED ON THE TOWN WEB SITE, WWW.TOWNOFCLINTON.COM, AND ON THE TOWN CLERK'S BULLETIN BOARD. FOR UPDATES TO THIS PUBLISHED AGENDA, PLEASE CALL 266-5704 EXT. 140**

Updated 11/24/2021 AaC