



**TOWN OF CLINTON  
PLANNING BOARD  
MEETING AGENDA**

**Tuesday, March 17, 2020 -7:30 pm  
MASONIC TOWN HALL, 1215 CENTRE ROAD 845-266-5704x 115**

**VARIANCE RECOMMENDATION:**

- Boucher Area Variance  
SBL Nos. 6366-00-837288  
304 Clinton Avenue J. Carroll
- Murphy Area Variance  
SBL No. 6567-00-129884  
83 Willow Lane J. Auspitz
- Murphy Area Variance  
SBL No. 6366-00-925457  
53 Lake Pleasant Drive S. Love

**PUBLIC HEARING:**

- None

**APPLICATION:**

- Longpond (Omega) Campground Annual Permit Renewal  
SBL Nos. 6468-00-0382842  
150 Lake Drive G. Dolan

**OTHER MATTERS:**

**APPROVAL OF MINUTES:**

2/18/2020 3/03/2020

**AGENDA IS PUBLISHED ON THE TOWN WEB SITE, WWW.TOWNOFCLINTON.COM, AND ON THE TOWN CLERK'S BULLETIN BOARD. FOR UPDATES TO THIS PUBLISHED AGENDA, PLEASE CALL 266-5704 EXT. 140**

Updated 3/05/2020 AaC