



**TOWN OF CLINTON
PLANNING BOARD
MEETING AGENDA**

Tuesday, March 3, 2020 -7:30 pm
MASONIC TOWN HALL, 1215 CENTRE ROAD 845-266-5704x 115

VARIANCE RECOMMENDATION:

- None

PUBLIC HEARING:

- None

APPLICATION:

- Metcalfe Demo Plan
SBL No. 6568-00-227858
225 Shadblow Lane

G. Dolan

OTHER MATTERS:

- STR Board Discussion

APPROVAL OF MINUTES:

2/18/2020 11/19/19

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Updated 2/21/2020 AaC