

# TOWN OF CLINTON PLANNING BOARD MEETING AGENDA

# Tuesday, March 5, 2019 -7:30 pm MASONIC TOWN HALL, 1215 CENTRE ROAD 845-266-5704x 115

### **VARIANCE RECOMMENDATION:**

- None

# **PUBLIC HEARING:**

- Barnett Site Plan for a Ground Mounted Solar Energy System SBL No. 6366-00-490674
15 Sodom Road

R. Marrapodi

## **APPLICATION:**

- Barnett Site Plan for a Ground Mounted Solar Energy System SBL No. 6366-00-490674
15 Sodom Road

R. Marrapodi

#### **OTHER MATTERS:**

Board Discussion

#### **APPROVAL OF MINUTES:**

12/04/18 2/5/18

AGENDA IS PUBLISHED ON THE TOWN WEB SITE, WWW.TOWNOFCLINTON. COM, AND ON THE TOWN CLERK'S BULLETIN BOARD. FOR UPDATES TO THIS PUBLISHED AGENDA, PLEASE CALL 266-5704 EXT. 140

Updated 2/22/19 AaC