



**TOWN OF CLINTON
PLANNING BOARD
MEETING AGENDA**

Tuesday, October 1, 2019 -7:30 pm
MASONIC TOWN HALL, 1215 CENTRE ROAD 845-266-5704x 115

VARIANCE RECOMMENDATION:

- Hughes-Ghee Area Variance
SBL No. 6467-03-054308
8 Schoolhouse Road .T. Ruzicka

PUBLIC HEARING:

- None

APPLICATION:

- Hughes-Ghee Wetlands Permit
SBL No. 6467-03-054308
8 Schoolhouse Road .T. Ruzicka
- Smithyman Site Plan & Special Permit for an A/D
SBL Nos. 6368-00-752443
5 Lake Drive J. Carroll

OTHER MATTERS:

APPROVAL OF MINUTES:

8/20/19 9/3/19

AGENDA IS PUBLISHED ON THE TOWN WEB SITE, WWW.TOWNOFCLINTON.COM, AND ON THE TOWN CLERK'S BULLETIN BOARD. FOR UPDATES TO THIS PUBLISHED AGENDA, PLEASE CALL 266-5704 EXT. 140

Updated 9/19/19 AaC