



**TOWN OF CLINTON  
PLANNING BOARD  
MEETING AGENDA**

**Tuesday, January 15, 2019 -7:30 pm**  
**MASONIC TOWN HALL, 1215 CENTRE ROAD 845-266-5704x 115**

**VARIANCE RECOMMENDATION:**

- Whan Variance  
SBL No. 6369-00-131394  
238 Zipfeldburg Road P. Thomas

**PUBLIC HEARING:**

- None

**APPLICATION:**

- Barnett Site Plan for a Ground Mounted Solar Energy System  
SBL No. 6366-00-490674  
15 Sodom Road J. Auspitz
- RV Interlake Inc (Annual Permit Renewal)  
SBL No. 6469-00-218434  
428 Lake Drive G. Dolan

**OTHER MATTERS:**

**APPROVAL OF MINUTES:**

12/04/18 12/18/18

**AGENDA IS PUBLISHED ON THE TOWN WEB SITE, WWW.TOWNOFCLINTON.COM, AND ON THE TOWN CLERK'S BULLETIN BOARD. FOR UPDATES TO THIS PUBLISHED AGENDA, PLEASE CALL 266-5704 EXT. 140**

Updated 1/07/19 AaC