



**TOWN OF CLINTON  
PLANNING BOARD  
REVISED MEETING AGENDA  
Tuesday, March 6, 2018 -7:30 pm  
MASONIC TOWN HALL, 1215 CENTRE ROAD 845-266-5704x 115**

**VARIANCE RECOMMENDATION:**

-

**PUBLIC HEARING:**

- None

**APPLICATION:**

- Mahoney Special Permit for an Accessory Dwelling  
SBL No. 6469-00-906258  
27 Shadblow Lane J. Auspitz
  
- Long Pond (Omega) Campground Annual Permit Renewal  
SBL Nos. 6468-00-0382842  
150 Lake Drive G. Dolan

**OTHER MATTERS:**

**APPROVAL OF MINUTES:**

1/16/18 2/6/18

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Updated 2/23/18 AaC