



**TOWN OF CLINTON
PLANNING BOARD
MEETING AGENDA**

**Tuesday, November 20, 2018 -7:30 pm
MASONIC TOWN HALL, 1215 CENTRE ROAD 845-266-5704x 115**

VARIANCE RECOMMENDATION:

- None

PUBLIC HEARING:

- Stewarts Shop Amendment of Special Use Permit
SBL No. 6566-00-331457
2300 Salt Point Turnpike P. Thomas
- Aberdeen Farm Site Plan for Ground Mounted SES
SBL Nos. 6267-00-640517
193 Hollow Road T. Ruzicka

APPLICATION:

- Stewarts Shop Amendment of Special Use Permit
SBL No. 6566-00-331457
2300 Salt Point Turnpike P. Thomas
- Aberdeen Farm Site Plan for Ground Mounted SES
SBL Nos. 6267-00-640517
193 Hollow Road T. Ruzicka
- Levine/Abramson Site Plan for Ground Mounted SES
SBL Nos. 6368-00-875164
364 Schoolhouse Road J. Auspitz
- Malcarne Site Plan for Ground Mounted SES
SBL Nos. 6266-00-948870
89 Rymph Road R. Marrapodi

APPROVAL OF MINUTES:

10/16/18 8/21/18

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Updated 11/03/18 AaC