# **ZONING BOARD OF APPEALS**

## **MEETING AGENDA**

Thursday, October 25, 2018 - 7:30 p.m. TOWN HALL, CENTRE ROAD 845-266-5704 x 115

### **AREA VARIANCE APPLICATIONS:**

- BDK3 Enterprise LLC SBL No. 6469-00-451512 6 Crimson Hill Road

C. Juliano

## **INTERPRETATION:**

None

#### **USE VARIANCE APPLICATION:**

- None

#### **ADMINISTRATIVE ITEMS:**

- Approval of Minutes

9/23/18 7/26/18

THIS AGENDA IS POSTED ON THE TOWN WEBSITE (<a href="www.townofclinton.com">www.townofclinton.com</a>) AND ON THE TOWN CLERK'S BULLETIN BOARD OUTSIDE THE TOWN HALL. ANY CHANGES TO THIS AGENDA WILL BE POSTED AT 266-5704, EXTENSION 140.

(10/15/18)

AaC