TOWN OF CLINTON PLANNING BOARD MEETING AGENDA

Tuesday, October 17, 2017 -7:30 pm MASONIC TOWN HALL, 1215 CENTRE ROAD 845-266-5704x 115

VARIANCE RECOMMENDATION:

- None

PUBLIC HEARING:

- None

APPLICATION:

O'Leary Demolition Plan Approval SBL No. 6566-00-088191 2127 Salt Point Tpke

T. Ruzicka

- Furman Steep Slopes Permit (Re-application) SBL No. 6468-00-242963 196 Long Pond Road

A. Kari

OTHER MATTERS:

APPROVAL OF MINUTES:

8/01/17 9/15/17

AGENDA IS PUBLISHED ON THE TOWN WEB SITE, WWW.TOWNOFCLINTON. COM, AND ON THE TOWN CLERK'S BULLETIN BOARD. FOR UPDATES TO THIS PUBLISHED AGENDA, PLEASE CALL 266-5704 EXT. 140

***SUBJECT AND TIME ARE APPROXIMATE AND SUBJECT TO CHANGE ***

Updated 10/11/17 AaC