

**TOWN OF CLINTON  
PLANNING BOARD  
MEETING AGENDA**

**Tuesday, February 7, 2017 -7:30 pm**

**MASONIC TOWN HALL, 1215 CENTRE ROAD 845-266-5704x 115**

**VARIANCE RECOMMENDATION:**

- None
- 

**PUBLIC HEARING:**

- None

**APPLICATION:**

- Hicks Water Law Permit  
SBL No. 6566-01-415812  
56 Talleur Lane

T. Ruzicka

**OTHER MATTERS:**

**APPROVAL OF MINUTES:**

1/17/17

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\*\*\*SUBJECT AND TIME ARE APPROXIMATE AND SUBJECT TO CHANGE \*\*\*

Updated 1/30/17 AaC