



**TOWN OF CLINTON
PLANNING BOARD MEETING
AGENDA**

Tuesday, May 2, 2023 -7:30 pm

MASONIC TOWN HALL, 1215 CENTRE ROAD 845-266-5704x 115

VARIANCE RECOMMENDATION:

- Farney and Powell Area Variance for an IGP
SBL Nos. 6369-00-752258
134 Stonehouse Road
G. Dolan

PUBLIC HEARING:

- Eckert and Zemser Non-Hosted Short-Term Rental
SBL No. 6469-00-212635
22 Silver Lake
J. Auspitz
- Yee and Salstein Non-Hosted Short-Term Rental
SBL No. 6367-00-924117
505 Browning Road
T. Bonanno

APPLICATION:

- Farney and Powell Wetlands Permit
SBL Nos. 6369-00-752258
134 Stonehouse Road
G. Dolan
- Eckert and Zemser Non-Hosted Short-Term Rental
SBL No. 6469-00-212635
22 Silver Lake
J. Auspitz
- Yee and Salstein Non-Hosted Short-Term Rental
SBL No. 6367-00-924117
505 Browning Road
T. Bonanno
- Marrott and Gili NonHosted STR Renewal Permit
SBL No. 6467-00-070291
869 Hollow Road
J. Auspitz
- Shamdasani Non-Hosted STR Renewal Permit
SBL No. 6366-00-843102
246 Clinton Avenue
J. Carroll



- Benedick Non-Hosted STR
SBL No. 6468-00-130792
77 Camp Drive
J. Carroll
- Ward and Purdom Non-Hosted STR
SBL Nos. 6467-00-317892
74 Breezy Hill Road
G. Thorpe

OTHER MATTERS:

- Upton Lake School (Discussion/Update)
SBL No. 6566-02-587843 & 648951
Salt Point Tpke
T. Bonanno
- Clinton Climate Smart Communities Task Force Presentation about
Natural Resources
P. Thomas

APPROVAL OF MINUTES:

4/18/2023

AGENDA IS PUBLISHED ON THE TOWN WEB SITE, WWW.TOWNOFCLINTON.COM, AND ON THE TOWN CLERK'S BULLETIN BOARD. FOR UPDATES TO THIS PUBLISHED AGENDA, PLEASE CALL 266-5704 EXT. 140

Updated 4/20/2023 AaC