



**TOWN OF CLINTON
PLANNING BOARD MEETING
REVISED AGENDA
Tuesday, April 18, 2023 -7:30 pm**

MASONIC TOWN HALL, 1215 CENTRE ROAD 845-266-5704x 115

VARIANCE RECOMMENDATION:

~~— Hurd and Ransbottom Variance~~
~~— SBL No. 6367-00-675871~~
~~— 204 Rhynders Road~~ J. Carroll

PUBLIC HEARING:

- Burns and Vega Non-Hosted STR
SBL No. 6469-00-200521
468 Lake Drive A. Ferrini
- Alberini Non-Hosted STR
SBL No. 6469-00-265074
296 Lake Drive J. Carroll
- None

APPLICATION:

- Burns and Vega Non-Hosted STR
SBL No. 6469-00-200521
468 Lake Drive A. Ferrini
- Alberini Non-Hosted STR
SBL No. 6469-00-265074
296 Lake Drive J. Carroll
- Eckert and Zemser Non-Hosted Short-Term Rental
SBL No. 6469-00-212635
22 Silver Lake J. Auspitz
- Dutchess Reserve LLC 5 Lot Subdivision (Preliminary)
SBL No. 6568-00-017281
Pumpkin Lane P. Thomas



- Yee and Salstein Non-Hosted Short-Term Rental
SBL No. 6367-00-924117
505 Browning Road
T. Bonanno
- Longpond (Omega) Campground Annual Permit Renewal
SBL Nos. 6468-00-0382842
150 Lake Drive
G. Dolan
- RV Interlake Inc (Annual Permit)
SBL No. 6469-00-218434
428 Lake Drive
G. Dolan

OTHER MATTERS:

- Upton Lake School (Discussion/Update)
SBL No. 6566-02-587843 & 648951
Salt Point Tpke
T. Bonanno

APPROVAL OF MINUTES:

3/21/2023

AGENDA IS PUBLISHED ON THE TOWN WEB SITE, WWW.TOWNOFCLINTON.COM, AND ON THE TOWN CLERK'S BULLETIN BOARD. FOR UPDATES TO THIS PUBLISHED AGENDA, PLEASE CALL 266-5704 EXT. 140

Updated 4/13/2023 AaC