



**TOWN OF CLINTON  
PLANNING BOARD  
REVISED MEETING AGENDA  
Tuesday, April 2, 2019 -7:30 pm  
MASONIC TOWN HALL, 1215 CENTRE ROAD 845-266-5704x 115**

**VARIANCE RECOMMENDATION:**

- Mobley Area Variance  
SBL No. 6368-00-829549  
41-51 Lake Road J. Auspitz

**PUBLIC HEARING:**

- None

**APPLICATION:**

- Kent Earthen Dam Wetlands Permit  
SBL Nos. 6466-00-642119  
28 Allen Road J. Auspitz
- Longpond (Omega) Campground Annual Permit Renewal  
SBL Nos. 6468-00-0382842  
150 Lake Drive G. Dolan

**OTHER MATTERS:**

- Board Discussion

**APPROVAL OF MINUTES:**

12/4/18 3/19/18

**AGENDA IS PUBLISHED ON THE TOWN WEB SITE, WWW.TOWNOFCLINTON.COM, AND ON THE TOWN CLERK'S BULLETIN BOARD. FOR UPDATES TO THIS PUBLISHED AGENDA, PLEASE CALL 266-5704 EXT.**

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Updated 3/22/19 AaC