



**TOWN OF CLINTON
PLANNING BOARD
MEETING AGENDA**

**Tuesday, September 17, 2019 -7:30 pm
MASONIC TOWN HALL, 1215 CENTRE ROAD 845-266-5704x 115**

VARIANCE RECOMMENDATION:

- None

PUBLIC HEARING:

- None

APPLICATION:

- Oyen Wetlands Permit
SBL Nos. 6469-10-284628
12 Fourth Ave

G. Dolan

OTHER MATTERS:

APPROVAL OF MINUTES:

8/20/19 9/3/19

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Updated 9/09/19 AaC