



**TOWN OF CLINTON  
PLANNING BOARD  
MEETING AGENDA**

**Tuesday, May 1, 2018 -7:30 pm**

**MASONIC TOWN HALL, 1215 CENTRE ROAD 845-266-5704x 115**

**VARIANCE RECOMMENDATION:**

- Weber Area Variance  
SBL No. 6469-10-325617  
Bryans Way G. Dolan

**PUBLIC HEARING:**

- Brookside and Brookstone 2 Lot subdivision  
SBL Nos. 6468-00-541541-0000  
31-39 Nine Partners Road P. Thomas

**APPLICATION:**

- Brookside and Brookstone 2 Lot subdivision (Final Approval)  
SBL Nos. 6468-00-541541-0000  
31-39 Nine Partners Road P. Thomas
- Tompkins Water Law Permit  
SBL Nos. 6469-10-281650  
20 Fourth Avenue T. Ruzicka

**OTHER MATTERS:**

**APPROVAL OF MINUTES:**

2/20/18 4/3/18

**AGENDA IS PUBLISHED ON THE TOWN WEB SITE, WWW.TOWNOFCLINTON.COM, AND ON THE TOWN CLERK'S BULLETIN BOARD. FOR UPDATES TO THIS PUBLISHED AGENDA, PLEASE CALL 266-5704 EXT. 140**

Updated 4/20/18 AaC