



**TOWN OF CLINTON  
PLANNING BOARD  
MEETING AGENDA**

**Tuesday, December 4, 2018 -7:30 pm**

**MASONIC TOWN HALL, 1215 CENTRE ROAD 845-266-5704x 115**

**VARIANCE RECOMMENDATION:**

- None

**PUBLIC HEARING:**

- Stewarts Shop Amendment of Special Use Permit  
SBL No. 6566-00-331547  
2300 Salt Point Turnpike P. Thomas
- Aberdeen Farm Site Plan for Ground Mounted SES  
SBL Nos. 6267-00-640517  
193 Hollow Road T. Ruzicka

**APPLICATION:**

- Stewarts Shop Amendment of Special Use Permit  
SBL No. 6566-00-331457  
2300 Salt Point Turnpike P. Thomas
- Aberdeen Farm Site Plan for Ground Mounted SES  
SBL Nos. 6267-00-640517  
193 Hollow Road T. Ruzicka
- Levine/Abramson Site Plan for Ground Mounted SES  
SBL Nos. 6368-00-875164  
364 Schoolhouse Road J. Auspitz
- Malcarne Site Plan for Ground Mounted SES  
SBL No. 6266-00-948870  
89 Rymph Road R. Marrapodi
- O'Leary Lot Line Adjustment  
SBL Nos. 6566-00088191 & 6466-00-861415  
2127 Salt Point Tpke & 2039-2127 Salt Point Tpke G. Dolan

**SEE PAGE 2 FOR MORE ITEMS ON THE AGENDA...**



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- Kent Earthen Dam Wetlands Permit  
SBL Nos. 6466-00-642119  
28 Allen Road

J. Auspitz

**APPROVAL OF MINUTES:**

10/16/18 10/02/18 9/17/18

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Updated 11/21/18 AaC