



**TOWN OF CLINTON  
PLANNING BOARD  
MEETING AGENDA**

**Tuesday, October 16, 2018 -7:30 pm  
MASONIC TOWN HALL, 1215 CENTRE ROAD 845-266-5704x 115**

**VARIANCE RECOMMENDATION:**

- None

**PUBLIC HEARING:**

- None

**APPLICATION:**

- Stewarts Shop Amendment of Special Use Permit  
SBL No. 6566-00-331457  
2300 Salt Point Turnpike J. Auspitz
- Harts Steep Slopes Permit  
SBL Nos. 6368-00-164630  
188-192 Schultzhill Road R. Marrapodi
- Aberdeen Farm Site Plan for Ground Mounted SES  
SBL Nos. 6267-00-640517  
193 Hollow Road T. Ruzicka

**OTHER MATTERS:**

**APPROVAL OF MINUTES:**

8/21/18 9/04/18

**AGENDA IS PUBLISHED ON THE TOWN WEB SITE, WWW.TOWNOFCLINTON.COM, AND ON THE TOWN CLERK'S BULLETIN BOARD. FOR UPDATES TO THIS PUBLISHED AGENDA, PLEASE CALL 266-5704 EXT. 140**

Updated 10/09/18 AaC