



**TOWN OF CLINTON  
PLANNING BOARD  
MEETING AGENDA**

**Tuesday, October 2, 2018 -7:30 pm  
MASONIC TOWN HALL, 1215 CENTRE ROAD 845-266-5704x 115**

**VARIANCE RECOMMENDATION:**

- BDK3 Enteprise LLC  
SBL No. 6469-00-451512  
6 Crimson Hill Road

G. Dolan

**PUBLIC HEARING:**

- None

**APPLICATION:**

- Forziatti Water Law Permit  
SBL Nos. 6567-00-134518  
465 Schultzville Road

R. Marrapodi

**OTHER MATTERS:**

**APPROVAL OF MINUTES:**

8/07/18      8/18/18

**AGENDA IS PUBLISHED ON THE TOWN WEB SITE, WWW.TOWNOFCLINTON.COM, AND ON THE TOWN CLERK'S BULLETIN BOARD. FOR UPDATES TO THIS PUBLISHED AGENDA, PLEASE CALL 266-5704 EXT. 140**

Updated 9/24/18 AaC