



**TOWN OF CLINTON
PLANNING BOARD
REVISED MEETING AGENDA**

Tuesday, August 7, 2018 -7:30 pm

MASONIC TOWN HALL, 1215 CENTRE ROAD 845-266-5704x 115

VARIANCE RECOMMENDATION:

- Stewarts Shop Area Variance
 SBL No. 6566-00-331457
 2300 Salt Point Tpke P. Thomas

- ~~—Crimson Hill/BDK Properties Area Variance~~
~~—SBL Nos. 6469-00-529508~~
~~—Crimson Hill Road~~ J. Auspitz

PUBLIC HEARING:

- None

APPLICATION:

- ~~—Crimson Hill/BDK Properties Sign Permit~~
~~—SBL Nos. 6469-00-529508~~
~~—Crimson Hill Road~~ J. Auspitz

OTHER MATTERS:

APPROVAL OF MINUTES:

5/01/18 7/3/18

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Updated 8/02/18 AaC