

**TOWN OF CLINTON  
PLANNING BOARD  
MEETING AGENDA**

**Tuesday, November 14, 2017 -7:30 pm**

**MASONIC TOWN HALL, 1215 CENTRE ROAD 845-266-5704x 115**

**VARIANCE RECOMMENDATION:**

- None

**PUBLIC HEARING:**

- None

**APPLICATION:**

- Daly Demolition Plan Approval  
SBL No. 6267-00-280805  
115 Creek Road A. Kari
- Hart Subdivision  
SBL Nos. 6368-00-268584, 259657 & 285540  
188 Schultzhill Road P. Thomas

**OTHER MATTERS:**

**APPROVAL OF MINUTES:**

10/05/17 10/17/17

**AGENDA IS PUBLISHED ON THE TOWN WEB SITE, WWW.TOWNOFCLINTON.COM, AND ON THE TOWN CLERK'S BULLETIN BOARD. FOR UPDATES TO THIS PUBLISHED AGENDA, PLEASE CALL 266-5704 EXT. 140**

\*\*\*SUBJECT AND TIME ARE APPROXIMATE AND SUBJECT TO CHANGE \*\*\*

Updated 11/06/17 AaC