

**TOWN OF CLINTON
PLANNING BOARD
MEETING AGENDA**

Tuesday, October 3, 2017 -7:30 pm

MASONIC TOWN HALL, 1215 CENTRE ROAD 845-266-5704x 115

VARIANCE RECOMMENDATION:

- None

PUBLIC HEARING:

- Stewarts Shop Amendment of Site Plan
SBL No. 6566-00-331547
2300 Salt Point Tpke T. Ruzicka

APPLICATION:

- Stewarts Shop Amendment of Site Plan
SBL No. 6566-00-331547
2300 Salt Point Tpke T. Ruzicka
- Furman Steep Slopes Permit (Extension Of Approval)
SBL No. 6468-00-242963
196 Long Pond Road A. Kari

OTHER MATTERS:

APPROVAL OF MINUTES:

8/01/17 8/15/17

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***SUBJECT AND TIME ARE APPROXIMATE AND SUBJECT TO CHANGE ***

Updated 9/25/17 AaC