

**TOWN OF CLINTON  
PLANNING BOARD  
MEETING AGENDA  
Tuesday, June 6, 2017 -7:30 pm  
MASONIC TOWN HALL, 1215 CENTRE ROAD 845-266-5704x 115**

**VARIANCE RECOMMENDATION:**

- Veith Area Variance  
SBL No. 6268-00-919520  
436 Browns Pond Road R. Marrapodi
  
- Hart Area Variance  
SBL No. 6368-00-285540  
188 Schultz Hill Road P. Thomas

**PUBLIC HEARING:**

- None

**APPLICATION:**

- Hart Special Permit for a Ground Mounted SES  
SBL No. 6368-00-285540  
188 Schultz Hill Road P. Thomas
  
- Stewarts Shop Amendment of Site Plan  
SBL No. 6566-00-331547  
2300 Salt Point Tpke T. Ruzicka

**OTHER MATTERS:**

**APPROVAL OF MINUTES:**

5/16/2017

**AGENDA IS PUBLISHED ON THE TOWN WEB SITE, WWW.TOWNOFCLINTON.COM, AND ON THE TOWN CLERK'S BULLETIN BOARD. FOR UPDATES TO THIS PUBLISHED AGENDA, PLEASE CALL 266-5704 EXT. 140**

\*\*\*SUBJECT AND TIME ARE APPROXIMATE AND SUBJECT TO CHANGE \*\*\*

Updated 5/23/17 AaC