

**TOWN OF CLINTON  
PLANNING BOARD MEETING  
REVISED AGENDA  
Tuesday, June 2, 2015 -7:30 pm  
TOWN HALL, CENTRE ROAD 845-266-5704x 115**

**VARIANCE RECOMMENDATION:**

- Stanton Area Variance  
SBL No. 6267-00-444606  
20 W. Cookingham Dr R. Marrapodi

**PUBLIC HEARING:**

- None

**APPLICATION:**

- Haggerty Throm Demolition Permit  
SBL No. 6467-00-412353  
92 Sunset Trail G. Dolan
- ~~----- Dourdis Steep Slopes Permit  
SBL No. 6469-00-404361  
Centre Road OFF THE AGENDA ----- E. Werner~~

**OTHER MATTERS:**

- Crimson Hill Subdivision (Escrow re: Bond Reduction)  
Centre Road A. DePasqua

**APPROVAL OF MINUTES:**

5/06/15

**AGENDA IS PUBLISHED ON THE TOWN WEB SITE, WWW.TOWNOFCLINTON.COM, AND ON THE TOWN CLERK'S BULLETIN BOARD. FOR UPDATES TO THIS PUBLISHED AGENDA, PLEASE CALL 266-5704 EXT. 140 \*\*\*SUBJECT AND TIME ARE APPROXIMATE AND SUBJECT TO CHANGE \*\*\***

Updated 6/01/15 AaC