

**TOWN OF CLINTON
PLANNING BOARD MEETING
AGENDA**

**Tuesday, January 20, 2015 -7:30 pm
TOWN HALL, CENTRE ROAD 845-266-5704x 115**

VARIANCE RECOMMENDATION:

- None

PUBLIC HEARING:

- None

APPLICATION:

- Persely Water Law Permit
SBL No. 6467-03-066342
18 Schoolhouse Road T. Ruzicka
- RV Interlake Inc (Annual Permit Renewal)
SBL No. 6469-00-218434
428 Lake E. Werner

OTHER MATTERS:

- Local Law Amendment on Lot Line Regulations M. McCormack
- Stewart's Shop (Board Discussion)
SBL No. 6566-00-331547
2300 Salt Point Turnpike E. Werner
- Solar Panel Zoning Regulation E. Werner

APPROVAL OF MINUTES:

11/18/14 12/16/14

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Updated 1/12/15 AaC