

**TOWN OF CLINTON  
PLANNING BOARD MEETING  
AGENDA**

**Tuesday, March 18, 2014 -7:30 pm  
TOWN HALL, CENTRE ROAD 845-266-5704x 115**

**VARIANCE RECOMMENDATION:**

- None

**PUBLIC HEARING:**

- None

**APPLICATION:**

- Malcarne and Brands Lot Line Adjustment  
SBL Nos. 6266-00-948870 & 6266-00-920931  
89 and 110 Rymph Rd G. Dolan
- Long Pond (Omega) Campground Annual Permit Renewal  
SBL Nos. 6468-00-0382842  
150 Lake Dr E. Werner

**OTHER MATTERS:**

- AT & T (Board Discussion)  
SBL No. 6567-00-209058  
90 Germond Rd P. Thomas

**APPROVAL OF MINUTES:**

3/04/14

**AGENDA IS PUBLISHED ON THE TOWN WEB SITE, WWW.TOWNOFCLINTON.COM, AND ON THE TOWN CLERK'S BULLETIN BOARD. FOR UPDATES TO THIS PUBLISHED AGENDA, PLEASE CALL 266-5704 EXT. 140**

\*\*\*SUBJECT AND TIME ARE APPROXIMATE AND SUBJECT TO CHANGE \*\*\*

Updated 3/10/14 AaC