

**TOWN OF CLINTON
PLANNING BOARD MEETING
AGENDA**

**Tuesday, November 19, 2013 -7:30 pm
TOWN HALL, CENTRE ROAD 845-266-5704x 115**

VARIANCE RECOMMENDATION:

- Joseph and Shari Jordan
SBL No. 6467-00-310313
84 Sunset Trail P. Thomas

PUBLIC HEARING:

- None

APPLICATION:

- Omega Institute Amendment of Site Plan (Board Discussion)
SBL No. 6368-00-938723
150 Lake Dr E. Werner
- Packes 2 lot Subdivision (Sketch Plan Approval)
SBL No. 6469-00-070585
27-37 Stissing Dr E. Werner

APPROVAL OF MINUTES:

9/17/13 10/15/13

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***SUBJECT AND TIME ARE APPROXIMATE AND SUBJECT TO CHANGE ***

Updated 11/11/13AaC