

**TOWN OF CLINTON
PLANNING BOARD MEETING
AGENDA**

**Tuesday, March 5, 2013 -7:30 pm
TOWN HALL, CENTRE ROAD 845-266-5704x 115**

VARIANCE RECOMMENDATION:

- None

PUBLIC HEARING:

- Payson and Fasman Site Plan & Special Permit Application
SBL Nos. 6469-00-106349
425 Lake Drive A. DePasqua

APPLICATION:

- Payson and Fasman Site Plan & Special Permit Application
SBL Nos. 6469-00-106349
425 Lake Drive A. DePasqua
- The Orchard Senior Citizen Home (Discussion)
SBL Nos. 6267-00-248998
2277-2293 Route 9G P. Thomas
- Omega Institute Annual Permit Renewal
SBL Nos. 6468-00-032842
150 Lake Drive E. Werner

APPROVAL OF MINUTES:

2/19/13

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***SUBJECT AND TIME ARE APPROXIMATE AND SUBJECT TO CHANGE ***

Updated 2/25/13AaC